

The Path of Truth *and* *Practical Philosophy*



Non-denominational
World-Wide circulation

SEPTEMBER/OCTOBER 2026
Number 106

SCHOOL OF TRUTH (NPC)

(Reg. No. 1943/016078/08)

SARS No. 13 000 3641w

ESTABLISHED 1937

Founder and Principal Nicol C. Campbell



OUR CONTACT DETAILS:

Gauteng Centre: From 09:00 to 12:30

Tel: +27 11 482 5622

P.O. Box 62549, Marshalltown, 2107, South Africa

schooloftruth@mweb.co.za

Durban Centre: KwaZulu Natal

Tel: +27 72 319 8666

schooloftruth.kzn@gmail.com

*You shall know the TRUTH
and the TRUTH shall set you free...*

ALL OUR SERVICES ARE FREE.

***The School of Truth is sustained and expanded through
faith and your spiritual and financial support.***

First National Bank. 60 Main Street Branch. No. 251705.

Name of account: School of Truth. No. 5051 006 8543

SWIFT CODE: F I R N Z A J J

THE PATH OF TRUTH

Published Bi-monthly • World Wide Circulation

SEPTEMBER/OCTOBER 2026

EDITORIAL

Are you Tattooed?



To be imitators of God we must be imitators of the Christ, and to do this we must cleanse our hearts and minds of all that is not Christ-like. We cannot be His followers if we are harbouring thoughts of hatred and fear, jealousy, intolerance and injustice.

When we walk in love we are unselfish and concerned for the good of others. And to walk in love is to keep the laws of God, for love is the fulfilment of the law. But we must not love the few, but all, no matter how they may differ from us in their colour, their ideas, and their ideals. O. W. Holmes says: "Men are tattooed with their special beliefs like so many South Sea Islanders; but a real human heart with divine love in it beats with the same glow under all the patterns of all earth's thousand tribes."

To be followers of the Christ we must think of the good of all, and be ready to make sacrifices if necessary for the common welfare.

A THOUGHT FOR THE MONTH

Be thou a Blessing

– GENESIS 12:2

Even in the midst of the blessings which we may be receiving from God, it is still possible for us to be so concerned with ourselves, that we fail to be a blessing to others. It is possible to be so wrapped up in our own happiness at the manifestations of good which are coming to us, that we do not give a thought to the matter of sharing with others.

Perhaps a very ordinary and natural state of affairs but one which, as followers of Truth, we must not allow to continue. A blessing shared is a blessing doubled and if everybody could only see and understand this what a vast difference it would make in the life of humanity.

To share with others the material blessings which are ours is good, but it is not the most important way in which we can be a blessing to them. To share with them the spiritual knowledge we have is a better way in which to bless them, and other ways are through the channels of the friendly smile, the encouraging word, the understanding thought and the positive prayer.



*God is blessing me now and
I strive to be a blessing to others.*

EXTRACTS FROM LETTERS RECEIVED BY THE SCHOOL OF TRUTH

"I asked you to Pray"



It is just over a year ago that I appealed to you for your prayers for my daughter and son-in-law whose marriage was falling apart due to misunderstanding. Both my dear daughter and I had at that time to face up to the passing of my wife from this plane to a higher one, but my son-in-law persisted in tormenting and deliberately causing heartache to my daughter and me. Only your teaching and my strong faith in God helped me to tolerate this situation. I asked you to assist us in prayers. I am so pleased to say that our Father in His wisdom has resolved the whole of this very intricate problem so perfectly that my son-in-law has humbly apologised to his wife and me. We know that he has seen the light and we are deeply grateful to God and to you for your prayers.

For all the spiritual and material support given to God's work done through us, we render our most grateful thanks to our known and unknown friends, and to them we send our sincere blessing.

My grandson has now quite recovered. He suffered from paralysis of the face and we approached you for help and guidance – God answered and healed him completely.

I would like to thank you most sincerely for your prayers on my behalf during my recent nervous breakdown. Although I spent two weeks at a mental hospital, I never had any treatment or pills to take and, by the grace of God, the specialist could not find anything wrong. I was discharged and have kept well ever since.



My son became so ill that he had to resign from his job. Needless to say I was very worried as he has a wife and four children. The specialist said that the asthma has caused emphysema, the illness my husband died from. I write to thank you for your prayers and to tell you the asthma has stopped and since his arrival here he has not had an attack. He has found congenial work and is very happy indeed.



The last X-ray photos show no sign of the lump my husband had on his lung, the bleeding has stopped and the exhaustion has gone. We praise the Lord for this wonderful healing.



I asked you for prayers in connection with the selling of our house. It was sold within a week of my writing to you. Thank you very much.



For months my husband applied for positions advertised – he was desperate and would have taken anything for a start – but without success. I asked you to pray for us and then something happened which could only have been an answer to your prayers. A man came to my husband and asked him to come and manage a farm for him in the G. district. The strange part is that this man

is a German who lives in Spain. He comes to South Africa about twice a year. We are very happy and grateful.

Both my husband and I have been cured of the drinking habit, and we wish to thank you for your prayers in this connection.

This letter is to convey to you my heartfelt thanks for your prayers. I have just had another check-up and declared cured of cancer. Thank you for teaching me how to believe and trust, how “to let go and let God”, and for the encouragement and help you gave me.

About three and a half months ago I wrote asking for your prayers for Pastor P., and I think I mentioned then that only a miracle could save him. In our church that same week the congregation was told the same thing – only a miracle now could save Pastor P. Ten days later we heard that the miracle had happened and that our Pastor was out of hospital, back home and walking with the aid of two sticks. I felt so excited when this wonderful news reached me that I was tempted to telephone you here from England to thank you for your help and prayers.

Thank you more than I can say for the prayers for D. during his Accountancy Intermediate Examination. He passed and we are overjoyed.



Some weeks ago we asked you to pray for a boy given up by the doctors. He has now been sent home-cured.



I have indeed good news for you. Mother's operation was a marvellous success – the two main veins which fork out of the aorta were replaced with plastic ones – now they are as good as new. It is as though she has been given a new life – a new and perfect heart. And she received wonderful, loving care from everyone. She was placed in a ward where the Sister-in-charge, to her surprise, turned out to be an old friend of hers. Thank you very much indeed.



Whenever I hear of someone in trouble, I ring the School of Truth and ask for aid in prayer. Let me tell you what has happened to the last three people for whom I asked you to pray. The first was a young lad who was involved in a car crash. After lying completely unconscious for four weeks, he suddenly regained consciousness. After some physiotherapy treatment he was able to go back to work. The second was a very old and dear friend of our family who spent many weeks in hospital in a plaster cast on account of trouble with her knee and hip. Now she is back at home, hobbling around, although many people thought she would never walk again. The third was a neighbour of mine who suffered a serious heart attack. She too is on the mend and is gaining strength each day. May you be blessed for your selfless efforts to help others.

LECTURE DELIVERED IN JOHANNESBURG



Aladdin's Lamp

How is it that, despite the fact that a right place of success, happiness and prosperity has been prepared for you and me and all other creatures, we find so very few occupying these situations. God we know to be Love, to be All-power and everywhere evenly present at the same time; how therefore does misplacement of any kind contrive to come to pass?

One man lives in an abode of prosperity but without health or happiness, while another has a home of health yet lacks both happiness and plenty. Wherever we look some quality of omnipresent God – or Good – is absent. The poor seek to rob the rich in order to even things up, discontent is everywhere rife because of the general lack that obtains, yet according to the promises of Christ and other prophets – that blessed place of consciousness of the Presence of God, is an integral part of each one of us.

When I say to you that you are now in your right place, even though it is one of penury, wretchedness and failure, that is a statement of Truth. You *are* in your right place because you – and no one else – have created it. There is not a single individual in this whole wide world who is responsible for any of your troubles.

It is a bitter pill to swallow, I know, but it is nevertheless a fact that you are where you are at this moment because that is all that you have earned. Your circumstances and environment constitute what you are entitled to take out of it.

When this point of view was first presented to me I resented it very much; it did not seem possible that it could be correct. I was convinced that I had not brought myself to the unhappy pass in which I found myself, had not set in motion the thoughts and feelings that had led up to it; also I was certain that God had had no hand in it, so it only remained for mankind to have deprived me of my heritage and, in common with the ignorant multitude, I put all the blame upon my fellowman. This, however, is not how Christ looked upon similar situations. Me, He said, you will not have with you always. I go to a place of higher consciousness, but the poor will be ever with you.

Even He could do nothing about that, and no matter how you and I, at this later date, may try to uplift individual man, until his own awareness – the attracting Force within him – has expanded and accepts the concept of prosperity, he will be unable to experience it.

I have been experimenting with a certain person for many years to prove my point and have found that whatever I poured in immediately seeped out again because the consciousness concerned was like a sieve, and not until the man himself has developed the requisite awareness (the necessary fulcrum) and is ready for the Substance of God, will any good find lodgment in his material world.

If the debts of all the poor of Johannesburg were redeemed today and everyone were given R20,000, in a very short time they would all be once again penniless as they were when they started out.

I was once talking about this to a very rich man and he said to me, “I know that a great many people envy me my wealth and feel that I have more than is my due, but what do you think would be the result if I took all I have and distributed it among the poor? Do you imagine it would help them? In no time at all they would either have lost it or wasted it and would be exactly where they were before I made the gift. As things are, I serve humanity far better. I employ thousands of men and women whom I am gradually educating and uplifting into an understanding of a more stable mode of living which is paving the way to their increasing prosperity.” I could not but agree with him.

It is not wealth, happiness or success that all of us are seeking, it is the recognition in our own souls of our God-bestowed right place, the consciousness that knows – *and realizes that it knows* – that God is the Power that sustains and upholds the entity and manifests through the human body; it is the conviction that this Presence is ever available to be called upon at any moment, when It will release Itself immediately.

Sometimes we look around and note that a neighbour has more than we enjoy and our envious reaction is: “Why should this be? I could do more with his prosperity than he does. I am better fitted to handle Substance than he is. Why should he, rather than me,

have it. He has no right to it!” But he has. No matter whether, in your eyes, he is a scoundrel, irrespective of the means by which he may have acquired his wealth, he has a right to it for he has earned it by developing the consciousness of plenty in the same way as you may have developed that of health, happiness, peace of mind, or of penury. Nothing comes by chance. There is no such thing as a capricious God handing out luck haphazardly. Whatever enters our lives does so because, either consciously or unconsciously, the perfect spiritual plan of that good has been built up within us.

During the whole of my Truth life I have striven to know God as this inner awareness, and to make Him, in spite of my own weakness, a living reality, the prototype of Substance and Prosperity already constituting me. That is no easy thing to do. It is very difficult for the individual to recognize that the Substance of God, that we call ‘money’ or ‘prosperity’, is literally present within his own soul, but regardless of the channels through which it may be pouring, this is true, and what is equally accurate is that, until he has developed the necessary awareness, it cannot reach him by any means at all.

I know just how hard it is to believe that something physical and tangible can be an inherent part of the consciousness of the soul. Many have been the times when doubts have assailed me and I have asked how? why? and when?, but now I know that ninety per cent of our problems are the result of our deep-seated sense of insecurity. If you entertain the persistent fear that you may not be able to pay your debts, that you will lose your job,

or may be incapacitated by the accumulating years, your bodies will show forth the sickness in your souls, they will literally *bend* under the load of problems you are imposing upon them. It is for this reason that we of the School try so hard to teach you of your self-sufficiency in God, to infuse into your hearts and minds the realization of Him as your absolute prosperity. But few there are who accept this. Most people can understand that God is their health, the physical substance thereof abiding in their bodies; they can reason out that He is the happiness that they feel in their hearts, the peace that takes possession of their minds and stills their unruly thoughts; but that He should be their affluence – that seems to them absurd. But why should it be ridiculous? “The earth is the Lord’s and the fulness thereof.” We cannot divorce ourselves from the Author of our Being. He is not apart from us in the heart of some rich relative; we do not have to go abroad to seek Him, He is our very selves, is within us as money even, that is waiting to be used. He is the Substance of all we need, present, not because of any labour of ours, but according to our trust.

“My Father worketh until now, and I work”. It is Love that always has worked, and always will work, in us and through us, and when we radiate this divine quality we become dependent **ONLY** upon the Spirit within us; for whether we are selling shirts, mending roads, lecturing or dishwashing, we are serving an Employer Who makes of labour a happy hobby, Who inspires no fear, and Who knows and supplies every need of our minds, hearts, bodies and affairs before we have called upon Him.

When we are attuned to Him, our hands can be ever open without fear of depletion. We no longer have to look outside for help, for we know that we are ourselves the vessels of Love, Power and Knowledge, in which there is no lack of any kind at all.

Let me assure you that whatsoever you may desire is capable of fulfilment; there is nothing that you can see that is not NOW established in God, there is no longing in your hearts of which the Spirit has not already said, "It is finished and done."

Can you believe this? Always your minds revert to channels and see them as separate from the Father, but there is only one Spirit, one Deity, and one Body; there is no division at all. God constitutes His universe, His Spirit is manifest as flesh; we are merely the organs and instruments of the Almighty. What one member needs, another furnishes, but we look upon ourselves as separate fragments and are consequently sundered from the Divine Substance and from the place prepared for us.

Here, within each one of us, is an unlimited source of prosperity and the key is in our own hearts, waiting for us to turn it and set all good free. Why then do we hesitate?



I, like you, am full of omissions and commissions. I feel very unworthy at times, but the Presence of God is of too pure eyes to behold iniquity and comfortingly repeats, “A place of happiness, of Substance from which you can render service, of affluence that will meet all your needs to share and to spare, a place *that is your own right place* is created, is already manifest, IS within you because IT IS ME, and *I am you*.” Can you not accept this? God is Omnipotence, all the Power extant. Does not that conjure up terrific things for you? He is Omniscience, the sum-total of all the wisdom of the past, the present and the future. Should not He be cognizant of all your tiny needs? He is Omnipresence permeating His universe from the centre to the circumference, from the inner spiritual manifestation to the outer material expression; can He then be absent from you? He is Love, the widow’s cruse that is inexhaustible, the Aladdin’s Lamp that is all-providing. Of what, I ask you, can we be afraid? Is it possible that He should be depleted? If we give and give of Him will the time come when emptiness supervenes, and He is no more? I have told you before that we cannot give Him away; where could the gift disappear to? How could it be lost if He is everywhere, is all things, in all places at all times, that is, at this very instant? Can any prodigality of ours, giving, scattering, squandering, remove Him and bring about depletion in the place of allness? All that we ever do is to open the taps to allow the Divine Substance to circulate through them in accordance with the Law of Its Being. All-power is inherent in It, It is self-governed by trust, self-released by faith (both of which we can exercise and must bring to bear for It to function for us)

and It moves ever from the higher to the lower, from the Spirit, through the physical into the material.

Why do we ignore this latent force of wealth and look to human beings, depending in our fear upon an employer or some other kind of provider? Why do we spend our time dreading old age, sickness, insecurity, watching our bank balances anxiously, and dragging out existences of limitation instead of living lives of glorious freedom? It is no wonder that many are sad at heart for they do not dare to put their trust in God. This, and this alone, is what we are trying to teach you to do. God is the living Substance of Faith, so if you have failed up to now, let me implore you to keep on trying, to persist in practising His Presence, to continue to carry on.

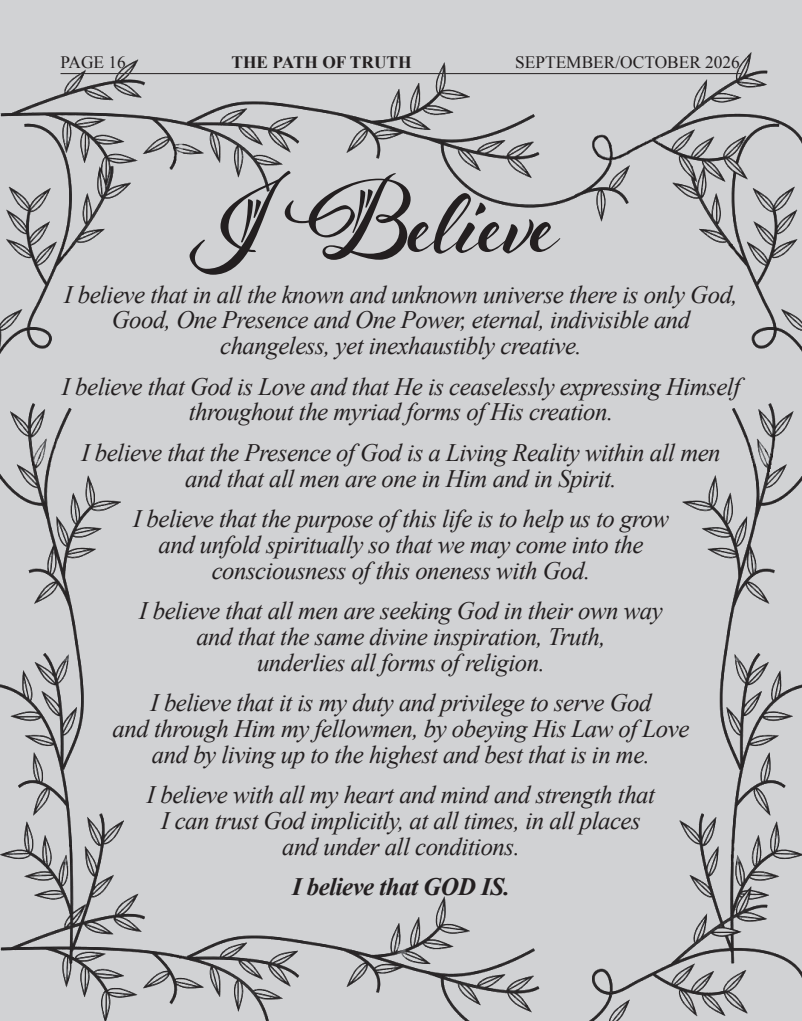
I am not talking idly or in ignorance of what I am asking of you. I can sympathise with your fear of debt, for once I also could not meet my obligations, but I did not give up, and as I struggled on various experiences awakened within me the consciousness of LOVE AS GOD and built up for me an inner stability that began to recognize that, because He is *I am*. I realized that as long as Deity endures I must exist in His unlimited Substance, must dwell in His boundless affluence and I knew that for this to become knowledge within me I had to prove it to myself, not by holding on to what I had, but by releasing, freeing, spending all I owned and withholding nothing. Only thus could I launch out fearlessly on the concept of His All-sufficiency-in-all-things-within-me.

Do not you too want to be sure of God, to know with complete conviction that there is no such thing as insecurity, that you are no longer limited to your possessions or to your fear of losing them? Once you have found this consciousness, tested it and proved it you will discover, as I said earlier, that ninety per cent of your troubles will have been dissipated. You will become free and buoyant, rejoicing in your partnership with God, your fellowship with man. You will feel unconditioned, untrammelled, unafraid, and you will say as do many others who have awakened to the Truth, "My Father, Love, the Unlimited, worketh hitherto, and I work, because I have released my own right place, prepared for me at my beginning by Him".



*God has a plan for our life, for each individual life.
There is something that He made us for;
He has a thought in His mind for us, something He
wants us to be and do. Now we can never be what
God wants us to be except by doing His will day by day.
Disobedience at any point will mar the perfectness of His
plan for us. We know that whatever He wills for us is
for the highest possible good. God's will for us is always
blessing. It will lead us at every step in the nearest way
home. It will fashion in us each day a little more fully
the image of Christ.*

— J. R. MILLER, D.D.



I Believe

I believe that in all the known and unknown universe there is only God, Good, One Presence and One Power; eternal, indivisible and changeless, yet inexhaustibly creative.

I believe that God is Love and that He is ceaselessly expressing Himself throughout the myriad forms of His creation.

I believe that the Presence of God is a Living Reality within all men and that all men are one in Him and in Spirit.

I believe that the purpose of this life is to help us to grow and unfold spiritually so that we may come into the consciousness of this oneness with God.

I believe that all men are seeking God in their own way and that the same divine inspiration, Truth, underlies all forms of religion.

I believe that it is my duty and privilege to serve God and through Him my fellowmen, by obeying His Law of Love and by living up to the highest and best that is in me.

I believe with all my heart and mind and strength that I can trust God implicitly, at all times, in all places and under all conditions.

I believe that GOD IS.



In Truth we often hear it asserted that it is ourselves who must change; that, though we are certain that the fault lies in “the other person,” the solution of the problem as a whole lies within ourselves.

To some this is still a hard saying. To those students of Truth we say: Try to take this piece of Truth on trust until you have worked it out for yourself.

And “worked it out” is no idle phrase. Some problems require work on our part, since God works *through* His man, as well as *for* him. We let go and let God; but the work of God is, for the most part, to guide our actions to the successful working out of our individual puzzles. Faith is not enough – faith without works is dead. So let us work to solve this problem, with God’s help; and it will become apparent that the changing of the other person can be brought about by us and through us. If not through our actions then through our thoughts.

How urgently the Scriptures press us to do these things. “O taste and see how gracious the Lord is!” sings the happy Psalmist. He is the man who has proved for himself beyond a shadow of doubt (and so has come to that place of joy and happiness that can never be shaken or overthrown, to that peace which passes understanding) that the Lord is gracious. Gracious – full of grace and truth; and the power which these two have, to overcome.

We are invited to share this power. Under grace and in a perfect way these things that we so desire come to pass. If they come to pass violently or through the action of force (force of will, force of individual action), then grace, that beautiful and essential quality, is frequently lacking. The desired end has been attained, but no peace has come with it. Victory with peace is surely everyone’s aim.

So to those who are still troubled by “the other person” the advice is: Surround your adversary with thoughts of peace and unity. If – living as we do on this plane of appearance – you and he seem to have little or nothing in common, then unite with him in thought on the grounds of your common humanity. Find that unity of purpose that is in all human beings. “We are but men,” says Pagliacci’s clown, “with feelings like your own” – problems, domestic tangles; willy nilly, we share these things with each other.

When we have learnt to still these riotous emotions of ours, when we have learnt to ascend into the Mount daily, hourly, even momentarily, “the problem” ceases to be a problem. Even if it appears to be a deadlock, miraculously the way out will be shown us.

Let go and let God. He Who is ALL PRESENCE, ALL POWER, and ALL KNOWLEDGE, is waiting to lead you in the ways of peace, “beside the waters of comfort.” To Him there exists no insoluble problem, and, seen in that light which He can kindle within us all, “the other person” falls into place in the great scheme of Unity in which we serve.

Without this service we will continue to go counter to the essential Law of Nature, which is the law of our being. With it, our days are marked by happiness and crowned with success.



There is no such thing as preaching patience into people unless the sermon is so long that they have to practise it while they hear. No man can learn patience except by going out into the hurly-burly world, and taking life just as it blows. Patience is but lying to and riding out the gale.

– H. W. BEECHER.



There is no road too long to the man who advances deliberately and without undue haste; no honours too distant to the man who prepares himself for them with patience.

– BRUYERE.

How do You Measure Success?



Most people want to be successful and it is natural that they should. They want to live graciously and have the lovely things of life; they want to travel perhaps; and they want to have enough money to be able to help those less favourably placed than they. These are legitimate desires. But some people want success in order to forge ahead of others; and to obtain high positions that they may look down on their neighbours. They want possessions that they may gaze at them and say: “These are MINE”; and money for the power it gives. These are not worthy desires. Yet those who achieve them are probably considered successful in the eyes of the world. If people want possessions and money in order to share them with others; and power, that they may be able to alleviate the lot of those less fortunate than themselves, that is a different matter.

Happiness lies in the endeavour, and success is not always in the achievement. The world’s greatest men have never sought worldly success, but have been content to love and labour, and to ask for nothing in return. To live fully and truly successfully we must

follow an ideal not for money or glory, but simply for itself. Lillian Whiting says: "No one has success until he has the abounding life. This is made up of the many-fold activity of energy, enthusiasm, and gladness. It is to spring to meet the day with a thrill at being alive. It is to go forth to meet the morning in an ecstasy of joy. It is to realize the oneness of humanity in true spiritual sympathy." That man can be said to be successful in the best sense who loves life and humanity, and has great understanding, combined with an alert mind. Life, to be successful, should be a great adventure, and he who has an alert mind will find interest where the stolid one will only find boredom. It is not necessary to travel far afield in order to make life interesting. Travel certainly is stimulating, but we can find interest just where we happen to be if we are wide awake, and searching for it.

What the world calls success is not success in its highest form. A man may be wealthy and have a high position, but unless he is also happy he cannot be called successful. And the riches of the mind, let us not forget, are more important than worldly wealth, and will serve us when the accumulation of money no longer suffices us. The successful life is the full life, and to live fully we must cultivate our minds. Our heritage is beyond all reckoning. Beauty unutterable is our daily portion if we have eyes to see. But beauty must be wooed. If we are to appreciate it fully we must also understand it. We shall not understand the flowers of the field unless we study them; nor shall we know the significance of the everlasting hills unless we seek to know something of the natural history of our earth. There is poetry and romance in most human

activities, and the farmer's boy can live as full a life as a Prime Minister. Masfield sings of the open road, and solves the problem of life in these lines:

... In search of that great beauty God set me here to find.
That is the view of the poet.

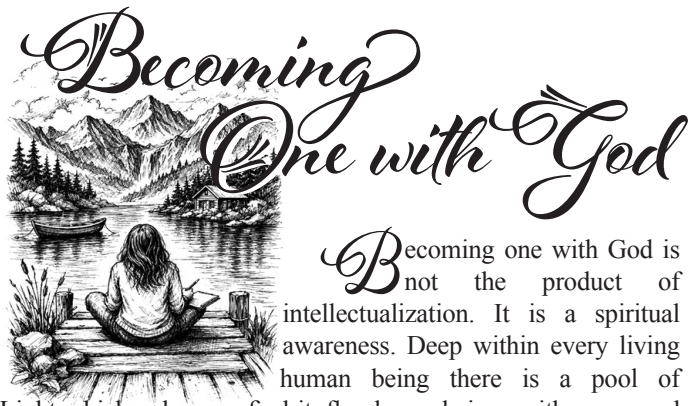
The secret of a rich life is an abiding love, and an understanding that transcends artificial considerations. No life can be considered successful that is not ruled by love. Love helps us to be in sympathy with all created things. It helps us to banish hatred, jealousy, greed, and pettiness from our lives. And where we love we desire to serve, and service is the 'open sesame' to the land of peace where all ugly deeds and thoughts can find no place.

But if service is the key to happiness we must not forget that there can be no service without knowledge. Then let us foster knowledge of every kind. Love is the fulfilment of the law, and we must obey the law if we wish to be successful. Christ pointed out the way to true success in His Sermon on the Mount; and He preached the law of love of God, and of our neighbours – and even of our enemies. Love is the greatest thing in the world, so let us give it in abundance, and it will come back to us in like measure.



Some people carry their hearts in their heads; very many carry their heads in their hearts. The difficulty is to keep them apart, and yet both actively working together.

– STERNE.



Becoming one with God is not the product of intellectualization. It is a spiritual awareness. Deep within every living human being there is a pool of Light which, when we find it, floods our beings with peace and unutterable joy; in a manner that goes beyond description, contact with this Light dissolves our problems, liberates us and makes us whole. We come to it when we go beyond the forests of inner turmoil and negation, through valleys of deep silence and holy calm. Devoid of the sense of ego we become mediums giving expression to divine inspiration – radiating from the pool of Light.

To establish this supreme contact and to make the God-Power flow through us, we have to pierce the crust of consciousness, penetrate its deepest recesses and enter into a realm of the unthinkable – into the Higher Self. This dimension is unencompassed by the concern of psychologists. Here our vision is on the other side of eternity where timeless time is, whence all things come . . . “We come to it when we go beyond the rainfall and the moss growing greener.”

It is by intuition alone that this Power and Timelessness of God are truly taken hold of. And this intuitive grasp of Reality never takes place when a world of emptiness is assumed outside our everyday world of the senses for these two worlds, sensual and supersensual, are not separate, but one. Once we have experienced our oneness with God we know that all creation is one vast living ocean. But, an intuition in itself, being too intimate, *cannot be communicated to others* . . . And to those who have never had such an experience, this is difficult, even impossible to grasp. It implies almost primordial receptiveness and an initiation.

When we are undivided from God, poised and in a state of complete harmony within and without, devoid of our mental twisting and emotional discoloration, we know that external conditions are powerless against the God-force within us. It becomes an almost tangible reality – this inexpressible Power to be unlocked by a consciousness of complete love and harmony.

As long as we are moving on the surface of consciousness we can never get away from rationalization, can never enter into the deep recesses of our beings, can never reach the pool of Light – where the Spirit of God dwells.

When submerged by and utterly surrendered to the depths within us, the totality of our environment is absorbed, our ego obliterated. Yet, it is not a state of absolute annihilation, but a state of becoming-being, being-becoming. We become resurrected. And everything becomes transparent and whole. We know that all

creation is woven in one piece, that our souls are as immortal as God, that indeed we are one with God – that His Power is ours to tap whenever we seize the opportunity.

Completely in unity with the Cosmic, with the Pureness that is God, an exquisite receptiveness becomes ours and we yield ourselves to become passive instruments who sensitively and subtly give expression to divine inspiration and intelligence.

In a moment of pure white contact we are flooded by the pool of Light and we know the essence of pure experience, fearlessness and oneness with God.



Motorist's Prayer

*Lord, grant me a steady hand and watchful eye,
That no man may be hurt when I pass by.
Thou givest life; I pray no act of mine,
May take away or mar that gift of thine.
Save those, dear Lord, who bear me company
From pain of fire, and all calamity.
Teach me to use my car for others' need,
Nor miss through love of speed
The beauty of this world, that so I may
With joy and courtesy go on my way.*



At-One-Ment

It is not easy for you and me — steeped as we are in human thinking — to comprehend our essential at-one-ment with God. We have been taught that He created us, but we know that Annigoni creates paintings, and they are hung upon walls; pastry cooks make cakes, which are sold over counters; Ford builds cars, which travel up and down our roads. But all these products become separated from the people who brought them forth *as soon as they are completed*, which reflection gives us pause.

Thinking all round the subject it struck me that a vine GROWS its tendrils. They sprout out of it, you can't even see where the branch ends and the tendril begins, but you know that it is made of the very substance of the parent vine, that it is nourished by that life, maintained as an integral part of that plant, though having its own identity. It is different from all the other tendrils, it sways with its own peculiar rhythm to the breeze, it grows its own particular number of leaves of individual shape and size, so it is a distinct entity while being part and parcel of the creeper out of which it springs. If it were severed from the parent-stem it would wither

and die, proving that it lives, breathes and exists as an inseparable member of it.

It is even so with us who are “God’s creations.”

It would perhaps be more accurate to say that we are His *extensions*, outgrowths of His Being, germane to Him, fibre of His fibre, life of His Life, maintained, sustained – and let us not forget, from our beginnings unto eternity – loved, supplied, supported, and protected by Him.

Does not this way of looking at our creation give us a clearer picture of what at-one-ment actually is – the tendril on the vine, the apple on the tree – as it shows us as proceeding *out of God*, rather than as fashioned *by Him*?



A Personal God

The Cosmic Force which constitutes me is ‘poured’ into me by God, according to the mould of my being.

This Power within me is supersensitive to and aware of my every need. It acts solely for my good. In that way God is a personal God. I can utterly rely on the Force that is within me to work for my highest good.

The God-Power that fills the universe, when it enters any being, at the moment of conception becomes that being, and can be used by that being through silent inner communion with God.



“I and My Father are one.” Once again I am come up against that challenging statement upon which I have spent so much time in an earnest endeavour to make it my own.

Logically I accept it. If there is only God – and I admit this – there cannot be two of us, and as I certainly exist I must be included in Him as an integral part of His Being. I believe with all my intelligence that there is no separation between me and my Maker, and that consequently “all that I have is thine.” But there are certain things I lack: health for instance, others that I would have changed, my environment and associates, and still others I would wish to see increased, prosperity, success, power, so once more I reaffirm that what God is, I am; and what He has is mine also, yet where the material expressions are concerned I still find myself making no headway.

As I strive after enlightenment, this is what comes into my mind. Supposing there is a father, “A”, and his son “B”. They are of one flesh and the son participates in all that his father possesses.

The father is handsome, healthy, rich and successful. The son, too, is well favoured, has an excellent constitution, shares in his father’s wealth, and enjoys greater stature because of his parent’s prestige. Unfortunately he is personally unkempt and dirty, so that his good looks are hidden by his slovenly appearance; he lives grossly, drinking and roistering to excess so his native robustness is undermined by his intemperate habits; he wastes and loses his money on gambling and racing so despite his affluence he is always hard up and frequently flat broke, and though his father’s eminence casts its mantle over him, he is such an obvious waster that he has no social position at all. Nevertheless he *is* his father’s son, and what his father *has* is his if he could receive it, but he is so abysmally divided from him as to render this impossible.

I, too, am my Father’s son, and in this conviction I claim the health I feel is lacking, a more desirable environment, more compatible associates, greater prosperity, increased success, and added power, but am I, while declaring my atonement with Him, falling – not into the same blatant mistakes as “B” – but into others that, like his, are so opposed to all that God is that they do cut me off completely *in awareness* from Him so that I also am precluded from entering the Kingdom for as long as I continue in my separation-consciousness.

I declare daily that, because of my unity with Him, His GOOD is mine, but I do not demonstrate, so I start to search still deeper in my heart. I find that I am very intolerant of the weaknesses I, all too readily, pick out in my fellowmen. I realise that I am often cuttingly critical, usually quick to anger and slow to give, and that I am inclined to denigrate those who displease me. In short *I am anything but charitable*, so am I not as much at variance with the LOVE THAT IS GOD as was “B” out of character with his parent?

He undoubtedly *was* his father’s heir, but he could not, because of his own nature, of the faults with which he had overlaid his sonship, enter into his heritage. Am I not likewise depriving myself of “all that I have,” because I, too, am making myself, through the failings I have superimposed on God’s image and likeness, incapable of receiving my ALL-GOOD?

If this is so – and I do not for a moment doubt it – my course is plain. I must, for the present, cast aside my hard-won intellectual realisation of man’s at-one-ment with his Maker, and it is that cold, reasoned conviction which I have been trying to make “work” for me, and must start out from the beginning with my heart instead of my head.

As I contemplate the illimitable GOODNESS of this Father of mine, the urge must spring up within me to repay, in some slight measure, His Bounty – and with what? *Just with my LOVE.*

I must take a much broader view of the unity I have been claiming, and extend it to encompass not only those near and dear to me, but all mankind. I must think God's thoughts after Him, seeing, hearing and speaking no evil, and must act only to the glory of His Name, forgiving and helping all men and, putting them before myself, I must do unto them as I would they should do unto me. Then when, at last, I can see His likeness in every passing face and LOVE it, I shall be ready to declare from both my heart and head that, because He and I are one, all that He has is mine and to see it come forth into manifestation in, through, and to me.

*An Inspiring
Thought
for Each New Day*

*Speak thou to Him, for He hears,
And Spirit with Spirit shall meet.
For closer is He than breathing,
Nearer than hands and feet.*

— TENNYSON.

September 1st**TUESDAY**

To this end have I been born... that I should bear witness unto the truth – John 18:37

There are times when most of us fall from grace, and fail to bear witness to the truth from motives of expediency, perhaps, or other reasons. We fail to live up to our own high ideals, and probably we are bitterly ashamed afterwards.

We must put our faith into practice if we want to live according to truth as we see it. It is not enough to study it, and listen to lectures about it. It must enter into every detail of our daily lives. To live according to our philosophy on Sunday and then put it into a pigeon-hole for the rest of the week is of little use.

Let us try so to live that our light shines before men and they are drawn to us through seeing what faith has done for us. We teach so much better by example than by precept.

TRUTH IS A WAY OF LIFE AND I TRY TO LIVE IT

September 2nd WEDNESDAY



God gave us not a spirit of fearfulness; but of power, and love, and discipline – II Tim. 1:7

The things that most men dread are sickness, lack, unhappiness and failure, but are these negations to be found in the Creator of the cosmos, or are they chimeras that have taken their rise in an ignorant and superstitious human awareness?

If God is Allness – as we have been taught that He is – there can be nothing apart from Him to threaten us, or to do us harm, and because His Omnipresence is the TRUTH OF BEING, it is also true that He endowed us at our beginnings with the power to dismiss from our minds all that is erroneous, the discipline to abide in the trust we have – or must engender – in His Word, and the love that alone can recognize His Love and so abide in Its security, happiness and peace.

There is nothing in all the universe that menaces us, for we are not waifs and strays, driven hither and thither by the harsh winds of chance; we are gods, expressions of the Almighty.

**I HAVE FAITH THAT I AND MY FATHER
ARE ONE AND ALL THINGS WORK TOGETHER
FOR GOOD IN MY LIFE**

September 3rd**THURSDAY****October 1st***Is it not written... I said, ye are gods?*

– John 10:34

*Y*es, it is written, written down in the Book of books, but I am weak, and so many things deny it! Poverty, disease, discord and failure, all shout at me declaring that I am the sport of chance, subject to conditions, hampered by circumstances. How then shall I believe – much less know – that I am a god?

You cannot indeed know anything of the kind as long as you allow yourself to be dominated by the seeming, but have we not been told to judge not by appearances, but to judge righteous judgment? We have all spent years listening to the evidence of our senses, believing the testimony of our eyes and ears, and how far has this got us? Has it brought us health, happiness, success, prosperity, and the greatest gift of all, that peace which passeth understanding? If not, if it can be said to have failed to bring us the good that all mankind is – rightly – seeking, should we not cast our mental-emotional nets on the “other side”, the one of Spirit, and see what we shall draw up?

**I WILL SEEK THE TRUTH WHERE IT MAY BE
FOUND, IN THE SPIRIT OF LOVE WITHIN ME**

September 4th**FRIDAY****October 2nd***Neglect not the gift that is in thee – I Tim. 4:14*

Probably most of us like best to do the things we do best, and the things we do best are the things for which we have a special gift. Our talents come from God and we have no right to waste them. They were given to us that we might develop them and use them for the benefit of mankind as well as for our own joy.

Most of us want to express ourselves in some way or other, and our talents are our guides. We cannot all be geniuses but we can make the best of what gifts we have, and so help to give pleasure to others perhaps. We may not be great musicians, for instance, but if what we do brings happiness to those around us we should do it.

Let us put the best of ourselves into our work, no matter whether it is home-making, or one of the arts, or creating a garden, or what you will. Let us be good instruments of God.

**HELP ME TO MAKE THE MOST OF THE
TALENTS I HAVE, FATHER**

September 5th**SATURDAY****October 3rd**

Only take heed to thyself and keep thy soul diligently –
Deut. 4:9

Perhaps, when you first began to study Truth, all went well for you. You felt, possibly, that you were making giant strides on the pathway which leads to God. And then, maybe, the tests began and things started to go wrong.

If this is what has happened to you do not be discouraged – do not imagine for a moment that the life of Truth is too difficult for you. The experiences which come to us are the lessons we must learn, and instead of trying to avoid them we should determine to benefit from them. Do not go back to your old life if you thought and spoke and acted negatively. Keep on in the new way which Truth has taught you, that you may progress. You may fall by the wayside but there is no reason why you should stay down. Get up quickly and be on your way again.

**I PERSEVERE STEADFASTLY ON THE PATH
OF TRUTH KNOWING I CANNOT FAIL**

September 6th

SUNDAY

October 4th

Meditation

UNDERSTANDING

My Father,

I open my heart and mind to a deeper understanding of Your Laws. Today, as I reach out for a closer communication with You, I realise the need for a higher obedience in following the path You have set before me. I do not shirk the common daily activities for I know that the enthusiasm and love I put into the smallest task reflect my willingness to co-operate with You on all levels of consciousness. However, having fulfilled my day-to-day obligations, I keep ever before me the truth that my spiritual growth is important, for spiritual unfoldment is the true purpose of my existence.

My willingness to do my share is expressed through my wholehearted working with Your Law of Love and I see reflected in and around me Your Peace and Harmony according to my inner conviction and trust.

Now, resting in Your Wisdom, I give thanks for this Understanding which is Your Gift of Love to me.

September 7th**MONDAY****October 5th***The Lord is my shepherd; I shall not want – Ps. 23:1*

If we really believed the above text and were willing to put it to the test, taking no thought for the morrow, we should certainly find that the morrow took thought “for the things of itself”; but we have not sufficient faith.

Appearances suggest, very forcibly, that lack stalks abroad; we see people homeless, starving, steeped in direst poverty, and our hearts fail us as we whisper to ourselves, “Supposing these conditions should be lying in wait for me!”

We begin therefore to lay up treasure on earth – to hoard our money, to invest in insurances, taking every human step that we think may guarantee our security, but we lay up NO TREASURE IN HEAVEN, in our own spiritual awareness. It is here, however, that Truth dwells, the Truth that shall set us free from all mundane fears, limitations, and downward visionings. But before we can come into this consciousness of our all-good we have to recognize, and accept our unity with, our Maker. Once we know that “I and My Father are one” we shall realise that “all that I have” must be ours too, and shall know that neither on this plane nor on any other shall we ever want.

**I HOLD STEADFASTLY TO THE TRUTH THAT
GOD FULFILLS MY EVERY NEED**

September 8th**TUESDAY****October 6th***Lord, teach us to pray* – Luke 11:1

If we prayed in the right way we should leave far more to God than many of us do. We are so liable to plead for things, instead of leaving ourselves in His hands. He knows what we need before we ask Him, and He certainly does not require us to teach Him what to do.

Are we always good judges of what is best for us? Henry Thomas Hamblin in ‘The Life of the Spirit’ tells us that instead of saying we **MUST** have this thing or that, we should go to the Fount of all Wisdom, and by meditation become filled with wisdom not our own, so that we are led to do the only wise thing, and to take the only right course possible in the circumstances.

Our thoughts, words, and actions are all prayers. Our desires are prayers. Our very lives can be prayers if we choose to make them so.

**I PRAY ONLY FOR GREATER LOVE,
WISDOM AND UNDERSTANDING**

September 9th

WEDNESDAY

October 7th*He giveth unto his beloved sleep – Ps. 127:2*

*M*any people today find it difficult to relax, and so sleep often evades them. The mind often refuses to rest.

Be sure when you go to bed that you bear no one any ill will. If you have anything to forgive, forgive freely and fully before you try to sleep otherwise you may find that sleep will not come. See that you are harbouring no unpleasant thoughts of any kind.

Fear, also, will keep you awake, and fear is faith in the wrong thing. Instead of allowing it to take possession of you look to God, and put your faith in Him. He is All-power, so seek His help to overcome your fears whatever they may be. If you are inclined to worry as soon as you put out your light, affirm that you are one with the Spirit of Christ within you, and all is well. Relax, and let God carry your burden for you. Send out thoughts of love to all mankind.

**I STUDY TO BE QUIET AND AT PEACE,
RESTING IN GOD**

September 10th**THURSDAY****October 8th***We are more than conquerors – Rom. 8:37*

*W*e should be conquerors if we would remember that “My Strength is sufficient.” Usually what we do is to try to pit our own feebleness against the ills that flesh is supposed to be heir to, and in so doing we frequently meet with defeat.

When sickness comes we give way to fear, we try one nostrum after another, and when these do not help, we begin to panic as we wonder to what else we can possibly turn. It is not until we go within and listen to the Voice of the Spirit at the centre of our beings that we are reminded of the ONE Strength upon which we can rely in all human situations. God, being omnipresent, is where our negative conditions, be they of disease, poverty, unhappiness or failure, appear to prevail, and if we will close our eyes to these and raise our gaze to HIM, a light will break forth in our awareness.

Since He is ALL-GOOD, error is not, and what we have been believing in is an illusion of human sense, and the moment we “let go” of it and make room for God to fill our minds and hearts, we shall indeed be “more than conquerors” over every seeming evil.

**THROUGH CHRIST IN ME
I AM MIGHTIER THAN CIRCUMSTANCE**

September 11th**FRIDAY****October 9th**

Beloved, let us love one another; for love is of God
— I John 4:7

It is not always easy to love people, for some of them appear to be quite unlovable. These, however, are the ones who need our love more than the folks who have no difficulty in attracting affection; and so we should let it flow out to them in full measure. If it does not come back to us through them it will come through other channels.

We are not expected to love everyone with the emotional love we give to our own. It is a universal love of the brethren which we should cultivate, no matter what their race, creed, or colour may be. It is the sort of love which breeds kindness, sympathy, and a desire to be of service. It is the sort which believes in justice and the greatest good for all.

The most important of God's laws is the law of love, and when we obey it absolutely we automatically obey all the other laws.

**LET ME NOT FAIL IN LOVE, FATHER,
BUT EXPRESS IT FULLY**

September 12th**SATURDAY****October 10th**

The God of hope fill you with all joy and peace in believing – Rom. 15:13

If we had faith in God and His loving kindness our hearts would be “merry” for they would be filled with the joyous expectation of good, and we should go our ways through life, happy in the present, and confident of the future. But how few people feel like this, day in and day out. They may occasionally have moments of optimism, but most of their time is spent in fear – fear of sickness, poverty and unhappiness, fear of what the past may have set in motion, or the future have in store.

That is not how God intended them to live. He created mankind free. He gave us dominion over all things, but we shy at shadows because we have forgotten that we are made in the “image and likeness of God” so that all that He has is ours.

His Joy and His Peace constitute us, but if we persist in seeing ourselves as separated from all that He is and has, we shall not be able to enter into our heritage.

Let us, then, acquaint ourselves with Truth and make our journey trustingly into the Kingdom.

**I PUT MY WHOLE TRUST IN GOD AND
HE FREES MY MIND AND HEART FROM FEAR**

September 13th

SUNDAY

October 11th

Meditation

GOD'S PLAN IS PERFECT



My Father,

I know that my body is a manifestation of pure Spirit and that Spirit is perfect. Therefore, I do not let myself be misled by appearances of pain and lack but keep the true picture ever before me – the picture of my spiritual perfection.

In Your Divine Mind life's plan is perfect. As my consciousness encompasses this so does the realisation of this illuminate my body temple. My intellect, in unity with Your All-knowing Mind, finds the perfect answer for every problem. One by one the fetters of my limited understanding fall from me and I feel happy and free!

Gradually the shadows which seemed to separate me from my “good” disappear before the light of Divine Understanding. I realise my Oneness with You, my Creator, and now claim the inherent perfection to come forth into lovingness as I do my part.

September 14th

MONDAY

October 12th

Then shall he render unto every man according to his deeds – Matt. 16:27

We none of us get anything for nothing, not in the material world nor from the spiritual plane. We often think we do – as when we win a sweep, a football pool or are left an unexpected fortune – but, whether we know it or not, whatever comes has been well and truly earned.

It is the same with that which God “renders unto every man according to his deeds”. Although “all that I have is thine” and was so from our very beginnings, in order to appropriate it we must have the corresponding consciousness, and it is that which inspires us to live and act in a way that enables us mentally to adopt the point of view that empowers us to take unto ourselves what is ours already. Without this spiritual consent, which arises from our understanding of our everlasting at-one-ment with God, we cannot possess ourselves of our heritage.

**I TAKE NO ANXIOUS THOUGHT
FOR THE MORROW, BUT AWAIT WITH
CONFIDENCE AND GRATITUDE THE
MANIFESTATION OF GOD’S PROVIDING**

September 15th**TUESDAY****October 13th***Have ye not seen a false vision? – Ezek. 13:7*

It is probable that we see false visions more often than we realise. We make false mental pictures of those around us, for example. Instead of seeing the best in them we look for the worst. What is that but seeing false visions? Truth tells us that in his true being man is Spirit, and Spirit is perfect, so the true vision of him should be one of perfection.

Adults often suffer from the ideas that were impressed upon them in childhood. More false visions! Let a child believe that he is dull and he is likely to remain so. If you tell him he is wicked how can you expect him to be good?

And let us not have false visions of ourselves either. Let us be entirely honest with ourselves, admitting our faults and doing our best to rectify them, but also seeing ourselves as children of God possessing His attributes.

**HELP ME TO SEE CLEARLY, FATHER,
THAT I MAY INSPIRE MY FELLOWMEN**

September 16th WEDNESDAY October 14th

Give, and it shall be given unto you – Luke 6:38

Do you, when you think of giving, think mainly in terms of money, or of goods? Yet there are other things which we can give which may be of greater value. Money, if we have it, is the easiest thing to give, after all.

The most important thing we can give is love, for love is the greatest thing in the world. It comes to us freely and in unlimited measure from the Father, and should be allowed to flow from us in the same manner to all we meet on life's pathway. Love should accompany every gift we make if the gift is to be of the highest value.

Then there is knowledge. Unless we give it out it is of no use, so let us share it. Experience, too. Others might benefit from it perhaps. And understanding is another thing.

While we should not look for any return when we give, our reward is certain.

**I GIVE WITHOUT THOUGHT OF RETURN,
FOR THIS IS THE CHRIST WAY**

September 17th

THURSDAY

October 15th*Give us this day our daily bread* – Matt. 6:11

We are certainly not asking for “bread alone” but for grace. The grace of God that shall warm our hearts, refine our souls, and give wings to our every word.

If we would live our lives to His honour and glory we need to know whence we come and whither we are bound, otherwise we shall have no source, no jumping-off ground to work from, no mission, or purpose to carry out.

We derive from God, and we are on a one-way journey back to Him. We are not flotsam and jetsam thrown up on the shores of this plane by the measureless, heaving Sea of Life; we are God-come-forth-into-expression here in His visible world.

Our purpose, in this our present environment, is to manifest His Being; to use His attributes; to radiate His love, and we shall be able to do this only when we have acquainted ourselves with Truth, and entered into an understanding of our unity with Him. When we really know that “I and My Father are one”, we shall realize that in the entire universe we have nothing to fear and that all things work together for our good.

**IN GOD I LIVE, AND MOVE, AND HAVE MY
BEING, AND I AM SAFE IN HIS CARE**

September 18th**FRIDAY****October 16th***Speak not one against another, brethren – James 4:11*

It is a wise thing never to say in a man's absence what we would not say were he present; and never to say anything which we would not like to be repeated. We have no right to condemn people, especially when they are not there to defend themselves.

Scandal should always be avoided. It is a low form of conversation, and is often indulged in without full knowledge of the facts. And even if we do know something harmful of someone why should we spread the news? We cannot tell what influence it may have on those who listen to us, or the injury we may be doing.

There are times when it is wise to be silent, and if we have nothing good to say, let us say nothing. We cannot always approve of what others do, but we can refuse to discuss it. We can refuse to judge, and should do so if we do not want to be judged ourselves.

**LET MY WORDS BE ACCEPTABLE TO YOU,
FATHER, AND A BLESSING TO MY FELLOWMAN**

September 19th

SATURDAY

October 17th

Let no man seek his own, but each his neighbour's good
– I Cor. 10:24

We want OUR OWN GOOD to come to us, don't we? There are very few enthusiastic motorists who, if there were only one car in all the world, would wish the next man to have it, instead of themselves.

If we were all much, much more evolved spiritually than we are at present, we should truly want our neighbour to have that one and only car; but let us not fool ourselves, we have NOT got so far yet, so we must see what we can do about it. In effect, we can still act – and that sincerely – in accordance with the admonition if we delve below the surface of the law of cause and effect, for it is so constituted that what we desire for ourselves, we must first give to others.

If we yearn for health, we must wish wholeness to the sick; if we crave happiness, we must radiate it to all and sundry; if we desire wealth we have to bestow it freely, in consciousness, upon our fellows, for by so doing we are casting our bread upon the waters, and can know that it will return to us.

**I TRUST GOD FOR HE KNOWS WHAT IS
FOR MY HIGHEST GOOD BEFORE I ASK HIM**

September 20th**SUNDAY****October 18th***Meditation*
FULFILMENT***My Father,***

It has been revealed to me that only in working with You every moment of the day will the realisation of true success be achieved. I thank You for Your Divine Presence leading me step by step towards the goal You have set for me, and all doubt about the ultimate achievement is eliminated from my consciousness. Moment by moment, more and more, as I follow the path of Truth, I am aware of an inner unity with Your Perfection expressing in and through me as an established Reality.

I now know with firm conviction that there is within me that which has never been fearful or unfulfilled, for from the beginning Your Joy and Success were implanted in my consciousness for me to release into my life.

Now, no longer am I anxious or impatient but dwell in the certainty of Your Love and guidance. All frustration and disappointment fade before the light of this realisation. I feel at peace. I am confident and relaxed. I await Your Guidance and take the practical steps towards true success.

September 21st**MONDAY****October 19th***I am the Lord, I change not* – Mal. 3:6

The above text is a self-evident truth which many have not accepted, but think what it would mean if God were not the same yesterday, today and forever. He governs the universe; He is responsible for the order that reigns everywhere throughout the cosmos; the uniformity that enables us to count upon the rising and setting of the sun, the ebb and flow of the tides, the wind and the rain, the seedtime and the harvest, all the regular sequences of nature, as well as immutable Law that rules our lives from our beginnings into infinity.

We know that Cause and Effect are established principles, that what we sow we shall surely reap, and that because this is a spiritual world, and we spiritual beings dwelling in it, Spirit, not matter, is the keynote of our lives and alone brings to pass in everything that concerns us.

We know further – and this is all-important – that there is but one Spirit – TRUTH – consequently only growth and therefore good can come to us and we have nothing in creation to fear.

**I AM A SPIRITUAL BEING GRADUALLY
LEARNING TO UNFOLD MY DIVINE POWERS**

September 22nd

TUESDAY

October 20th

*He that is faithful in a very little
is faithful also in much – Luke 16:10*

Carlyle said: “It is great, and there is no other greatness – to make one nook of God’s creation more fruitful, better, more worthy of God; to make some human heart a little wiser, manlier, happier – more blessed, less accursed.” If we can do any of these things we shall not have lived in vain.

It is necessary that we prove ourselves in the so-called little things before we can expect to move on to the higher ones. Let us be content to do what we can wherever we may happen to be, knowing that, if God wants something different from us, the opportunity to do it will be forthcoming. It is not often that we are given the chance to do something spectacular, and why should we want to? Let us be happy in doing what God gives us to do, and doing it to the best of our ability.

**I TRY TO BE FAITHFUL IN ALL THINGS, FATHER,
THAT I MAY BE A GOOD SERVANT OF MANKIND**

September 23rd WEDNESDAY October 21st



Come, ye blessed of my Father, inherit the kingdom prepared for you – Matt. 25:34

We are all children of God whom He longs to draw into the Kingdom of His love, but we must do our part if we wish to enter. He continues to love us whatever errors we may commit, but we cannot expect to enjoy all the benefits of the Kingdom unless we prove ourselves worthy.

The great thing is to desire earnestly to be one with God, and not to put worldly things before those of the Spirit. If we are constantly giving way to what we call sin we shall remain outside the gates of heaven. While they are always open to receive us, we ourselves bar the way.

We must obey the laws of the Universe if we want to benefit to the full from His Kingdom. There are certain experiences which we must go through in order to learn the lessons they have to teach, and it depends on whether we learn them or not, whether we prove our worth or not.

**GOD HELPS ME ALWAYS TO EXPRESS
MY SPIRITUAL MASTERY**

September 24th**THURSDAY****October 22nd***Purify your hearts* – James 4:8

We are told that “only the pure in heart shall see God”. I do not think that in the above context “pure” is synonymous with “moral” or has anything to do with the human strictures governing conduct in general.

One speaks of a “pure” scientist, meaning a person who gives his whole mind to the uncovering of certain facts, and who has no interest in their commercial application or exploitation. He is concerned solely with truth for its own sake; he is not in search of profit.

The “pure in heart” who seek an understanding of the deep things of God are also dedicated men. They too go to the Source and, hearkening to the Voice of the Spirit indwelling, they learn of the Father’s Allness and of their own unity with Him. Thus they come to know of “God only” and discover that limitation, negation and error, being unlike Him, can have no existence at all. They see that they, too, are gods and that in their lives there is nothing to ask for, to heal, or to change; and in their acceptance of their Divine Wholeness, derived from the Almighty, they enter joyously into the Kingdom.

**I PURIFY MY HEART OF THE LITTLE SELF THAT
THE HIGHER SELF MAY SHINE THROUGH ME**

September 25th**FRIDAY****October 23rd**

Let us have grace, whereby we may offer service well-pleasing to God – Hebrews 12:28

There are some people who are so busy trying to progress spiritually that they are not particularly interested in the progress which others are making. Yet it is not right for us to shut ourselves away from people even though it is to study Truth.

If we want to offer service well-pleasing to God we must serve in love. We must take a genuine interest in those about us, and not live a hermit-like existence. We have a duty to our families, to our friends, and to the community in which we live, and we should not try to shirk it.

It is by our works that we shall be known far more than by the amount of studying we have done. Let us study by all means, but let us work as well – let us put Truth into practice or it is of little use to us.

**ONLY IN TRUE SERVICE TO GOD AND MAN
SHALL I FIND FULFILMENT**

September 26th**SATURDAY****October 24th***Seek ye first His Kingdom – Matt. 6:33*

The kingdoms of the world are all subsidiaries of the Kingdom of Heaven. If it were not so, there would be two worlds, the one where God abides, and the other where mammon reigns. We can even pass by the Holy City and still enter into the kingdoms of this visible plane, ransack them, and load ourselves up with the spoils, but we shall never enjoy any of these if they come into our possession in this way.

We are admonished to seek first the Kingdom of God, not in His interest but our own, because only in so doing shall we gain the understanding that will enable us to make the best use of those material things which God Himself has provided for us.

How often has it not been demonstrated that when a very poor person, inexperienced in the ways of expanded living, suddenly comes into a large fortune, he wastes it, loses it, or comes to grief on account of it, not in consequence of anything that is wrong with the windfall, but simply because he is incapable of dealing wisely with it.

**IN ALL THINGS I WILL LISTEN TO THE VOICE
OF SPIRIT WITHIN GUIDING ME
INTO THE PATH OF TRUTH**

September 27th

SUNDAY

October 25th

Meditation

COURAGE



My Father,

I withdraw for a few moments to dwell in the light of Your Presence and to offer my gratitude for the knowledge that I no longer carry the misconception that I am alone in facing life's situations. There is joy in my heart, for fear now occupies its proper place in my consciousness, and in coming into a realisation of the wrong in giving fear domination over me I have grown to the higher realisation of true courage through the knowledge of Your Divine guidance in overcoming ignorance.

This knowledge of Your indwelling Spirit of Courage within me now lifts me above every seeming obstruction to my good as I acknowledge and work with it. I gladly accept the challenge of the present and the future with peace and courage in my heart for, under Your Protecting Power, I know that all things work together for good in Your love for me.

September 28th**MONDAY****October 26th***Thou art my rock and my fortress – Ps. 31:3*

What good, solid words those are – “rock” – “fortress”. If the individual would make of his dwelling-place a fortress that was built not on the shifting sands of doubt, nor where the winds of fate could lash it and the waves of disaster engulf it, but upon a Rock of faith, trust, and knowledge where it would stand foursquare to all the elements of seeming chance, how safe and sure he would be.

There is such a Rock, of course. It is called the Secret Place of the Most High – and we are all at liberty to take up our abode upon It, yet we elect to establish our lives upon the marshlands, and live in constant fear and trepidation instead of in complete security and the peace that passeth understanding.

We have not far to travel in order to find the Shadow of the Almighty under Which we shall be protected from every evil and blessed with His All-good. We have only to go within and acquaint ourselves with the Spirit and hear from It of our everlasting at-one-ment with GOD. If we will hearken to Its teaching we shall learn that there is no separation between man and his Maker, but that we live, and move, and exist in Him.

**I IN THEE, MY FATHER, AND THOU IN ME,
IN A UNITY THAT SHALL ENDURE ETERNALLY**

September 29th**TUESDAY****October 27th***Jehovah will lighten my darkness – II Sam. 22:29*

We walk in darkness very often when we are ignorant, when we do not know the laws which govern the Universe. Or maybe we know them but do not obey them, and so the light is not in us.

Our lower nature often leads us into the dark places. We so often feel inclined to demand an eye for an eye and a tooth for a tooth, do we not? But the Christ came to teach us a different law – the law of love.

If we want to walk in the light we must learn to think and speak and act rightly. We must not be negative. We must put the things of the Spirit before the things of the flesh. We must cultivate faith in God Who is all love, all wisdom, and all power. That will give us confidence, and courage to face the various experiences which come to us as we go through life.

LET ME WALK IN THE LIGHT, O LORD

September 30th WEDNESDAY October 28th

He shall not judge by what his eyes see, ... but decide with equity for the meek of the earth – Isa. 11:3-4

The presence of God, once received in mind and heart, transforms you *and your world*. This is one of the most difficult things for the contemporary person to understand because materialism persuades us that we exist independently of the world, that it follows its own rules. The most moving experience of Truth is that our world is an extension of ourselves.

In this sense our world is our receptacle, and we are each bringers of light and justice. Too readily do people blame external circumstances for their problems. But in making your environment an extension of yourself you bring your own character to it: “With the judgement you pronounce you will be judged, and the measure you give will be the measure you get.”

If you would inhabit a compassionate world, give compassion. Likewise give of simplicity, beauty, peace and joy.

I MAKE MY WORLD AN EXTENSION OF MYSELF

THURSDAY

October 29th

*You shall not be afraid of the face of man,
for the judgement is God's – Deut. 1:17*

The Master, who respected the laws given out by Moses, says something apparently different: “The Father judges no-one, but has given all-judgement to the Son.” Is he contradicting the great leader and prophet? No. The “Son” is everyone who deeply accepts sonship and, to the extent that he admits it, he is the expression of the heavenly Father.

God does not stand apart from us but infuses us from the centre of our being to the circumference of our affairs. With mind and heart open to this Truth we have nothing to fear and therefore no need to condemn anyone.

This may seem chilly logic, of little use amid the circumstances and passions of daily life. But it must become an *attitude*, a way of seeing and approaching all life's experience: “I shall not want, I shall not fear, for Thou art with me.”

FILLED WITH GOD I HAVE NOTHING TO FEAR

FRIDAY**October 30th***Walk as children of light – Eph. 5:8*

The environment of our early years profoundly affects the rest of our lives. If we are not shown intimacy and love then, we may well have difficulty expressing these in later years. If we are surrounded by lack and parsimony we may well have problems accepting abundance as we mature. This is the stuff of psychology and psychoanalysis, of talk shows on TV and the burgeoning self improvement industry.

But God remains in control of His universe. No circumstance can damage the world which He eternally beholds as “very good”. No matter how life may have affected us we may always turn to Him within and share in His perfect ideas. It starts in our thoughts and feelings, rises through our bodies, and pours out as our material experience. Whatever traumatised us as children, we are born again in Spirit.

Now, simply let go of the steel wires of your childhood conditioning. Free-fall in His brightly lit and limitless space. Know that you are loved and protected and that no darkness, nothing of a negative nature, can cling to you or limit your fulfilment.

I AM BORN AGAIN IN THE SPIRIT

SATURDAY

October 31st*And you He made alive, when you were dead*

– Eph. 2:1

There is no obstacle in life, not death itself, that can withstand the transformation of Love: “In the world you have tribulation; but be of good cheer, I (God in you) have overcome the world.”

You may now be in the black room of depression, unable to see any way out, even to imagine relief, yet in God is a bright world of fulfilment and joy already prepared for you. You may be wracked by pain and anxiety because of disease, yet the glow of Health surrounds you. You may be at the end of your tether because of debt, but Abundance presses Itself against you.

Truth cannot be found through the intellect – it must simply be *accepted*. This is not an act of blind belief, but your declaration that the world as you find it is unacceptable, that you now claim a better world, the world which the Creator makes very good. We do not enter this world passively but through resolute decision, through taking up the promise “The Father loves the Son, and has given all things into his hand.”

GOD FILLS MY LIFE WITH GOOD

SCHOOL OF TRUTH – NICOL C. CAMPBELL

THE SCHOOL OF TRUTH WEBSITE **www.theschooloftruthsa.org**



The Path of Truth magazines are located under the “Magazines” tab. Use the above QR code with your smart phone to go to the School's website.



Nicol Campbell's Personal Path of Truth lectures can be found under the “Founding” tab.



More lectures by Nicol as well as other lecturers can be found under the “Lectures” tab.



The Path booklet, which is the School of Truth's guide for students, is published on the Home page.

COPYRIGHT

The copyright in all material in this publication, particularly material which is identified by the copyright symbol ©, or is attributed to others, is expressly reserved in terms of the Copyright Act, No. 98 of 1978.

The Path of Truth and Practical Philosophy

Telephone (011) 482-5622
(From 09:00 to 12:30)



Published by School of Truth